PTO/SB/05 (03-01) Approved for use through 10/31/2002. OMB 0651-0032

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UTILITY PATENT APPLICATION **TRANSMITTAL**

| Attorney Docket No. | 01-48 08 | 0 |
|---------------------|-----------------|--------|
| First Inventor | Menno Heringa | ٦ ۲ |
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CHROMATOGRAPHIC COLUMN

| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Express Mail Label No. EL 541 476 040 US |
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| APPLICATION ELEMENTS | ADDRESS TO: Assistant Commissioner for Paten Box Patent Application |
| See MPEP chapter 600 concerning utility patent application contents. | Washington, DC 20231 |
| Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. Applicant claims small entity status. See 37 CFR 1.27. 3. Specification [Total Pages 9] - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. Drawing(s) (35 U.S.C. 113) [Total Sheets 3] 5. Oath or Declaration Unexecuted [Total Pages 2] a. Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 48. If a CONTINUING APPLICATION, check appropriate box, and support in an Application Data Sheet under 37 CFR 1.76: Continuation Data Sheet under 37 CFR 1.76: | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) 11. English Translation Document (if applicable) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. |
| Prior application information: Examiner For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of th | Group Art Unit: |
| Box 5b, is considered a part of the disclosure of the accompanying continu The incorporation can only be relied upon when a portion has been inadver | lation or divisional application and is hereby incorporated by reference. |
| 19. CORRESPONDE | ENCE ADDRESS |
| Customer Number or Bar Code Label Customer Number or Bar Code Label (Insert Customer No. or Attach bar | or Correspondence address below |
| Name | |
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| Address | |
| City | State Zip Code |
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| Name (Print/Type) Bella Fishman | Registration No. (Attorney/Agent) 37,485 |
| Signature Bulla Fishman | Date October 15, 200 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PTO/SB/17 (10-01)

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FEE TRANSMITTAL for FY 2002

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT

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| Complete if Known | | | | | |
|----------------------|------------------|--|--|--|--|
| Application Number | | | | | |
| Filing Date | October 15, 2001 | | | | |
| First Named Inventor | Menno Heringa | | | | |
| Examiner Name | | | | | |
| Group Art Unit | | | | | |
| Attorney Docket No. | 01-48 US | | | | |

| METHOD OF PAYMENT | | | FEE CALCULATION (continued) | | | | | | |
|--|-----------------------------------|--|-----------------------------|---|--------------|------|------------------------------------|--|----------|
| The Commissioner is hereby authorized to charge indicated fees and credit any overray ments to | | | 3. ADDITIONAL FEES | | | | | | |
| indicated fees and credit any overpayments to Deposit | | | | Large Small | | | | | |
| Account | | 50-0895 | | Fee | Entit Fee | - | Entit Fee | • | Fee Paid |
| Number Deposit | | | | | (\$) | | ÷ (\$) | Fee Description | ree raiu |
| Account Name | | Varian, Inc. | | 105 | 130 | 205 | 65 | Surcharge - late filing fee or oath | |
| Charg | e Any Additiona 37 CFR 1 16 ar | | | 127 | 50 | 227 | 25 | Surcharge - late provisional filing fee or cover sheet | |
| | cant claims smal | | | 139 | 130 | 139 | 130 | Non-English specification | |
| | 7 CFR 1 27 | | | 147 | 2,520 | 147 | 2,520 | For filing a request for ex parte reexamination | |
| 2. Pay | ment Enclo | — N. | | 112 | 920* | 112 | 920* | Requesting publication of SIR prior to Examiner action | |
| Chec | k Cre | edit card | U Other | 113 | 1,840* | 113 | 1,840* | Requesting publication of SIR after | |
| | FEE C | CALCULATION | | | | | | Examiner action | |
| 1. BASIC | FILING FE | E | | 115 | 110 | 215 | 55 | Extension for reply within first month | |
| Large Ent | ity Small Enti | ity | | 116 | 400 | 216 | | Extension for reply within second month | |
| Fee Fee Code (\$) | | Fee Description | Fee Paid | 117 | 920 | 217 | | Extension for reply within third month | |
| 101 740 | 201 370 | Utility filing fee | 740 | 118 | 1,440 | 218 | 720 | Extension for reply within fourth month | |
| 106 330 | 206 165 | Design filing fee | | 128 | 1,960 | 228 | 980 | Extension for reply within fifth month | |
| 107 510 | 207 255 | Plant filing fee | | 119 | 320 | 219 | 160 | Notice of Appeal | |
| 108 74 0 | 208 370 | Reissue filing fee | | 120 | 320 | 220 | 160 | Filing a brief in support of an appeal | |
| 114 160 | 214 80 | Provisional filing fee | | 121 | 280 | 221 | 140 | Request for oral hearing | |
| | | CURTOTAL (4) (ft) | 740 | 138 | 1,510 | 138 | 1,510 | Petition to institute a public use proceeding | |
| SUBTOTAL (1) (\$) 740 | | | 140 | 110 | 240 | 55 | Petition to revive - unavoidable | | |
| 2. EXTRA CLAIM FEES Fee from | | | 141 | 1,280 | 241 | 640 | Petition to revive - unintentional | | |
| Extra Claims below Fee Paid | | | | 1,280 | 242 | | Utility issue fee (or reissue) | | |
| Total Claims Independent | | 0** = 0 X 18 | | 143 | 460 | 243 | | Design issue fee | |
| Claims | ٔ نشسیا | 3** = 1. x 84 | 84 | 144 | 620 | 244 | 310 | Plant issue fee | |
| Multiple Deper | ndent | | ┛╡┸┸┸ | 122 | 130 | 122 | 130 | Petitions to the Commissioner | |
| | | | | 123 | 50 | 123 | 50 | Processing fee under 37 CFR 1.17(q) | |
| Fee Fee | y Small Entit Fee Fee | y Fee Description | | 126 | 180 | 126 | 180 | Submission of Information Disclosure Stmt | |
| Code (\$) 103 18 | Code (\$) 203 9 | Claims in excess of 20 | | 581 | 40 | 581 | 40 | Recording each patent assignment per property (times number of properties) | |
| 102 84 | 202 42 | Independent claims in ex | xcess of 3 | 146 | 740 | 246 | 370 | Filing a submission after final rejection (37 CFR § 1.129(a)) | |
| 104 280 | 204 140 | Multiple dependent clain | n, if not paid | 149 | 740 | 249 | 370 | For each additional invention to be | |
| 109 84 | 209 42 | ** Reissue independent over original patent | claims | 1 1 7 3 | 170 | 2-13 | 0,0 | examined (37 CFR § 1 129(b)) | |
| 110 18 | 210 9 | ** Reissue claims in exc | | 179 | 740 | 279 | 370 | Request for Continued Examination (RCE) | |
| | | and over original pate | nt | 169 | 900 | 169 | 900 | Request for expedited examination of a design application | |
| SUBTOTAL (2) (\$) 84 | | | Other fee (specify) | | | | | | |
| **or number previously paid, if greater; For Reissues, see above | | | s, see above | *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) | | | | | |

| SUBMITTED BY | | | | | Complete (if applicable) | | |
|-------------------|---------------|---------|-----------------------------------|--------|--------------------------|---------------|----|
| Name (Print/Type) | Bella Fishman | 41 | Registration No. (Attorney/Agent) | 37,485 | Telephone | 650.424.5086 | |
| Signature | Belle | Fishman | | | Date | October 15,20 | 01 |

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